



Utah Chapter of the American Society of Landscape architects

UASLA

2009 Awards Program: Official Entry Form

Nomination Category

- Communication
- Design
- Paper Landscape Architecture
- Planning and Analysis
- Research
- Student Work

Fee Category

- | | |
|--|-------|
| <input type="checkbox"/> ASLA Student Chapter Member | \$25 |
| <input type="checkbox"/> Non-Member Student | \$40 |
| <input type="checkbox"/> Student/Academic Team | \$70 |
| <input type="checkbox"/> ASLA Utah Chapter Member | \$70 |
| <input type="checkbox"/> Other Landscape Architects | \$95 |
| <input type="checkbox"/> Other Professionals | \$115 |

Landscape Architect:

The following information should be found only on this entry form. Project name and location may remain on original project documents if they cannot be removed. However project Landscape Architect/ Design Professional must be concealed on all original documentation.

Project Name: _____

Project Location: _____

Project Landscape Architect/Professional: _____

If student/academic team, list professor or advisor

Primary Contact:

(Please list only one primary contact. This contact will be the point person for all inquires about the nomination. The primary contact may be the same as the project landscape architect. If the project includes multiple participants, they may be listed below under Project Contributors).

Contact Address: _____

City: _____ State: _____ Zip code: _____

Telephone: _____ Fax: _____

E-mail: _____

Client/Owner:

The following information does not need to be concealed on submitted documentation.

(Please list only one client/owner. If the project includes multiple participants, they may be listed below under Project Contributors).

Client/Owner Contact: _____

Client/Owner Address: _____

City: _____ State: _____ Zip code: _____

Telephone: _____ Fax: _____

E-mail: _____

Project Contributors:

The following information should only be found on this entry form.

(Please list others who should be recognized with an award certificate should this nomination be selected by the jury. Due to the time required to prepare award certificates, please list all individuals at this time.)

Name: _____

Organization: _____

Name: _____

Organization: _____

Name: _____

Organization: _____

Name: _____

Organization: _____

Name: _____

Organization: _____

Name: _____

Organization: _____

Name: _____

Organization: _____

Name: _____

Organization: _____

Award Certificates

Award certificates will be provided as follows:

- ASLA Student and Non-Member Student 1 certificate
- Student/Academic Team and Professionals 3 certificates

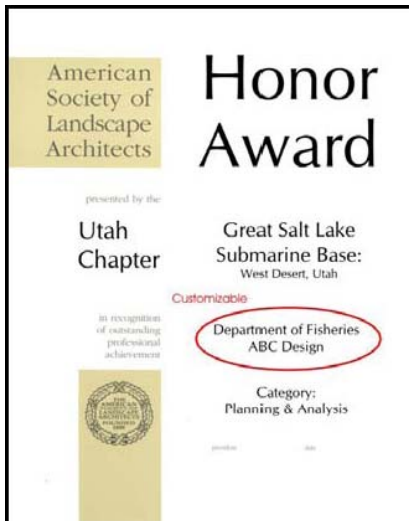
When notified that an award will be presented for your project you may request additional certificates. The cost for additional certificates is \$10 ea. Payment for additional certificates is due by April 17, 2009.

There are two options for certificate preparation

- 1 - If space allows on the certificate, all those involved may be listed on one certificate. UASLA will prepare the same certificate as many times as necessary, see Award certificates above.
- 2 - Separate custom certificates can be prepared for each individual/organization involved. In this instance, the name of the project as well as the nomination and award category will be consistent for all certificates prepared. The name of the client/owner and/or landscape architect/consultant is the only portion of the certificate that can be customized. The names that appear on the certificates must be included on the entry form above. Mock certificates must be provided as part of the entry form (not included in the submission binder). The customized certificate is best used for large teams or student projects.

Please indicate which certificate you would like. (*A Mock Certificate, one for each certificate needed, is filled out and included outside binder*)

- Option 1: Standard Certificate. # of Copies: _____
- Option 2: Customized Certificates. # of Copies: _____



Due to the time required to prepare certificates, please ensure all certificate requests are included in your entry materials.

The area outlined in red is customizable. On the mock certificate please write in the information exactly as you wish it to be printed on the certificate. You may hand write or type the information.

Alterations to the standard format will be considered on a case-by-case basis.

The UASLA President will enter the date of the award by hand on the date of the awards.

Release


I/we certify that I/we meet the eligibility requirements of the 2009 ASLA Utah chapter Awards program. The submitted project complies with all laws, rules, and regulations of the state in which it is located. I/we agree to secure one-time publication rights to all slides and give permission to the Utah chapter ASLA to publish these slides in the event that the submission wins an award. If the submission should win I/we agree to supply further information and graphic materials as requested by the Utah Chapter for exhibition and publication.

Entrant(s) release signature(s) _____
Date _____

Client release signature _____
Date _____

Mock Certificate Template

Please print and fill out for each certificate you wish to receive should the jury select the nomination.

<p>American Society of Landscape Architects</p>	<h1>Honor Award</h1> <p><i>To be Determined by Jury</i></p>
<p>presented by the</p> <h2>Utah Chapter</h2>	<p>Enter Certificate Information</p> <p>Project Title: Project Sub Title</p> <p>Owner/Client(s) Landscape Architect/Consultant(s)</p>
<p>in recognition of outstanding professional achievement</p>	<p>Category: Planning & Analysis</p> <p><i>To be Determined by Jury</i></p> <p>____ president _____ date</p>
	

This page (one for each certificate) must be submitted as part of entry form, outside submission binder.

Eligibility

Any individual, firm, agency, or academic institution located, residing, or practicing within the state of Utah at the time the project was executed is eligible to enter. Projects that have received an award from previous Utah Chapter ASLA Awards Programs are not eligible for submittal. Projects previously entered that have not yet received awards may be resubmitted.

Entry Requirements Submissions: All materials must be submitted in a single 8.5" x 11" bound document or binder **and** as digital files on CD-ROM. The CD-ROM should be included in the submission binder. Each submission document folder must display the following items, in the order listed below:

- 1 **Inside Binder:** Cover page containing the name of the project and the appropriate nomination category (or categories) only. Cover page should not include the name of the landscape architect or the client/owner contact. Cover page should depict one project image (rendering, photo, etc). Please ensure this image is included on the CD-ROM as a JPG or TIF (please do not submit a PDF of this image.) This image will be used as the primary image for the awards ceremony.
- 2 **Inside Binder:** One-page project background statement that describes the purpose of the project, outlines the role of the landscape architect relative to other parties (while maintaining anonymity), and summarizes the project's importance. Please ensure this text is included on the CD-ROM as a Word or WordPerfect file.
- 3 **Inside Binder:** One-page of bullet points summarizing the project's importance. Please ensure this text is included on the CD-ROM as a Word or WordPerfect file.
- 4 **Inside Binder:** Up to ten (10) photographs or drawings of the project, including at least one plan of the project if the category involves site-specific design, may be submitted. Each image should include a short caption describing the image, which can be included on the same page or on a separate caption page that corresponds to the sequence of the images. (Optional for Research and Communication categories.) Please ensure all images are included on the CD-ROM as a JPG or TIF (please do not submit these images as PDFs).
- 5 **Inside or with Binder:** One copy of original planning, communication, or research document (as applicable for the type of project submitted), while maintaining landscape architects/professional anonymity. A PDF may be submitted on the CD-ROM, although not required.
- 6 **Inside Binder:** Two copies of a CD-ROM containing all materials digitally.
- 7 **Outside Binder:** An award certificate mock up for each individual/organization who should receive a certificate should the jury select the nomination.
- 8 **Outside Binder:** Two copies of Completed entry form.

The identity of the landscape architect and the entrant must be concealed on all materials except the entry form. Do not submit any unspecified materials. Please complete the entry form and submit two copies the same envelope as the submission binder, unattached any submission materials. Please do not include the entry form or mock certificates in the submission binder.

Submission Deadline Entries are due by **2:00 pm Friday, March 27, 2009**. Delivery must be via mail, express mail, or hand delivery (no electronic submissions are accepted) to:

ASLA Awards Program
Cory Shupe, ASLA Awards Program Chair
145 W. 200 S. Suite C
Salt Lake City - UT - 84101
E-mail: cshupe@blulinedesigns.com
Phone: (801) 913-7994

Any submittal received after the deadline will be considered ineligible. Submittals that do not include the required information may also be considered ineligible.

Questions??

All questions regarding the 2009 ASLA Utah Chapter Awards Program should be directed to the awards program chair listed above.